

Publikationen
Philip Michael Forness
(Stand April 2016)

AUFSÄTZE

P.M. Forness, Narrating History Through the Bible in Late Antiquity: A Reading Community for the Syriac Peshitta Old Testament Manuscript in Milan (Ambrosian Library, B. 21 inf.), in: *Le Muséon* 127 (2014), S. 41–76.

REZENSIONEN

A. Harrak, Jacob of Sarug's Homily on the Partaking of the Holy Mysteries; S.F. Johnson, Jacob of Sarug's Homily on the Sinful Woman; E.G. Mathews, Jacob of Sarug's Homily on the Creation of Adam and the Resurrection of the Dead; A.C. McCollum, Jacob of Sarug's Homilies on Jesus' Temptation (Texts from Christian Late Antiquity 19, 33, 37–38, The Metrical Homilies of Mar Jacob of Sarug 17, 31–33), Piscataway, NJ, 2013–2014, in: *Hugoye: Journal of Syriac Studies* 19,1 (2016), S. 267–271.

S. Elm, Sons of Hellenism, Fathers of the Church: Emperor Julian, Gregory of Nazianzus, and the Vision of Rome (Transformation of the Classical Heritage 49), Berkeley 2012, in: *Religious Studies Review* 39,2 (2013), S. 116.

S.J. Shoemaker, The Life of the Virgin: Maximus the Confessor, New Haven 2012, in: *Religious Studies Review* 39,2 (2013), S. 117.

Pope Benedict XVI, Great Christian Thinkers: From the Early Church through the Middle Ages, Minneapolis 2011, in: *Currents in Theology and Mission* 39,6 (2012), S. 470–471.

D.B. Farrow, Ascension Theology, New York 2011, in: *Currents in Theology and Mission* 39,6 (2012), S. 466–466.

P.J. Leithart, Athanasius (Foundations of Theological Exegesis and Christian Spirituality), Grand Rapids 2011, in: *Religious Studies Review* 38,1 (2012), S. 25–25.

M.N. Jagessar/S. Burns (Hrsg.), Christian Worship: Postcolonial Perspectives (Cross Cultural Theologies), London 2011, in: *The Bible and Critical Theory* 8,2 (2012), S. 93–94.

K. Anatolios, Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine, Grand Rapids 2011, in: *Word & World* 32,4 (2012), S. 420–422.

J. Behr, The Case Against Diodore and Theodore (Oxford Early Christian Texts), Oxford 2011, in: *Religious Studies Review* 38,2 (2012), S. 100–101.

A.M. Schor, Theodoret's People: Social Networks and Religious Conflict in Late Roman Syria (Transformation of the Classical Heritage 48), Berkeley 2011, in: *Religious Studies Review* 38,2 (2012), S. 101.

T.G. Kardong, The Life of St. Benedict by Gregory the Great: Translation and Commentary, Collegeville, MN, 2009, in: *Religious Studies Review* 37,1 (2011), S. 67–67.

S.-P. Bergjan/K. Pollman (Hrsg.), Patristic Tradition and Intellectual Paradigms in the 17th Century, Tübingen 2010, in: *Theological Book Review* 23,1 (2011), S. 99–100.

G.A. Barker/S.E. Gregg (Hrsg.), *Jesus Beyond Christianity: The Classic Texts*, Oxford 2010, in: *Theological Book Review* 23,1 (2011), S. 111.

G.P.C. Streete, *Redeemed Bodies: Women Martyrs in Early Christianity*, Louisville 2009, in: *The Bible and Critical Theory* 7,2 (2011), S. 139–140.

L. Nasrallah/E. Schüssler Fiorenza (Hrsg.), *Prejudice and Christian Beginnings: Investigating Race, Gender, and Ethnicity in Early Christian Studies*, Minneapolis 2009, in: *Theological Book Review* 22,2 (2010), S. 101–102.